



JEROME A. PRINCE
Mayor

CITY OF GARY
DEPARTMENT OF COMMUNITY INVESTMENT
COMMUNITY DEVELOPMENT DIVISION
401 Broadway, Suite 300
Gary, IN 46402
(219)881-5075~FAX: (219)881-5085

NIKOLE RUMPH
Interim Director

2020 Annual Action Plan Public Hearing
Teleconference Call
July 13, 2020, 5:30p.m.

Telephone number: 1-888-585-9008
Conference Room Number: 670-712-125

AGENDA

- I. Welcome..... Michelle Williams
Compliance Specialist
- II. 2020 Annual Action Plan Overview Taghi Arshami
The Arsh Group, Inc.
- III. Survey Forms/2021 Annual Action Plan Proposals.....Michelle Williams
Compliance Specialist
- IV. Questions or Comments on Plan
- V. Closing Remarks
- VI. Adjournment